

**Recipient Committee  
Campaign Statement  
Cover Page**

**CDC** Date Stamp  
**RECEIVED BY**  
**LOS ANGELES COUNTY**  
 2022 JUL 22 AM 11:03  
**CAMPAIGN FINANCE**

**CALIFORNIA FORM 460**  
 Page 1 of 16  
 For Official Use Only

**Statement covers period**  
 from 01/01/2022  
 through 06/30/2022

**Date of election if applicable:**  
 (Month, Day, Year)  
11/8/2022

- 1. Type of Recipient Committee:** All Committees - Complete Parts 1, 2, 3, and 4
- Officeholder, Candidate Controlled Committee
    - State Candidate Election Committee
    - Recall  
*(Also Complete Part 5)*
    - General Purpose Committee
      - Sponsored
      - Small Contributor Committee
      - Political Party/Central Committee
  - Primarily Formed Ballot Measure Committee
    - Controlled
    - Sponsored  
*(Also Complete Part 6)*
    - Primarily Formed Candidate/Officeholder Committee  
*(Also Complete Part 7)*

- 2. Type of Statement:**
- Preelection Statement
  - Semi-annual Statement
  - Termination Statement  
*(Also file a Form 410 Termination)*
  - Amendment (Explain Below)
  - Quarterly Statement
  - Special Odd-Year Report

**3. Committee Information** I.D. NUMBER **Not Yet Received**

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Chris Hardeman for Whittier Union High School District #4 2022

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

Whittier, CA 90602

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

Whittier, CA 90602

OPTIONAL: FAX / E-MAIL ADDRESS

chardeman@gmail.com

**Treasurer(s)**

NAME OF TREASURER

Jeff Brauckmann

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

Whittier, CA 90602

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

jeffbuckmann@gmail.com

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge and belief the foregoing is true and correct.

Executed on 7/6/2022 DATE

Executed on 7/7/2022 DATE

Executed on \_\_\_\_\_ DATE

Executed on \_\_\_\_\_ DATE

he attached schedules is true and complete. I

By \_\_\_\_\_

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page - Part 2**

**5. Officeholder or Candidate Controlled Committee**

|  |      |       |     |
|--|------|-------|-----|
| NAME OF OFFICEHOLDER OR CANDIDATE<br>Christopher Hardeman  |      |       |     |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)<br>Board of Education      Whittier Union High School      #4 |      |       |     |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)  | CITY | STATE | ZIP |
| Whittier, CA 90602   |      |       |     |

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy*

|                   |   |
|-------------------|---|
| COMMITTEE NAME    | I.D. NUMBER   |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)  |
| CITY              | STATE    ZIP CODE    AREA CODE/PHONE  |

|                   |   |
|-------------------|---|
| COMMITTEE NAME    | I.D. NUMBER   |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)  |
| CITY              | STATE    ZIP CODE    AREA   |

**6. Primarily Formed Ballot Measure Committee**

|                        |              |   |
|------------------------|--------------|---|
| NAME OF BALLOT MEASURE |              |   |
| BALLOT NO. OR LETTER   | JURISDICTION | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

|   |                     |
|---|---------------------|
| NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT |                     |
| OFFICE SOUGHT OR HELD                         | DISTRICT NO. IF ANY |

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |

**Campaign Disclosure Statement  
Summary Page**

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|  |            |  |
|--|------------|--|
| Statement covers period  |            | <b>CALIFORNIA<br/>FORM 460</b>         |
| from   | 01/01/2022 |  |
| through  | 06/30/2022 | Page <u>3</u> of <u>16</u>             |
| Chris Hardeman for Whittier Union High School District #4 2022 |            | I.D. NUMBER<br><b>Not Yet Received</b> |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

**Contributions Received**

|                                      |                    | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|--------------------------------------|--------------------|--|--|
| 1. Monetary Contributions .....      | Schedule A, Line 3 | \$ 7,951.00  | \$ 7,951.00                                |
| 2. Loans Received .....              | Schedule B, Line 3 | 0.00   | 0.00                                       |
| 3. SUBTOTAL CASH CONTRIBUTIONS.....  | Add Lines 1 + 2    | \$ 7,951.00  | \$ 7,951.00                                |
| 4. Nonmonetary Contributions .....   | Schedule C, Line 3 | 0.00   | 0.00                                       |
| 5. TOTAL CONTRIBUTIONS RECEIVED..... | Add Lines 3 + 4    | \$ 7,951.00  | \$ 7,951.00                                |

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

|                            | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ 0.00          | \$ 0.00     |
| 21. Expenditures Made      | \$ 0.00          | \$ 0.00     |

**Expenditures Made**

|  |                      |           |           |
|--|----------------------|-----------|-----------|
| 6. Payments Made .....                   | Schedule E, Line 4   | \$ 175.00 | \$ 175.00 |
| 7. Loans Made .....                      | Schedule H, Line 3   | 0.00      | 0.00      |
| 8. SUBTOTAL CASH PAYMENTS.....           | Add Lines 6 + 7      | \$ 175.00 | \$ 175.00 |
| 9. Accrued Expenses (Unpaid Bills) ..... | Schedule F, Line 3   | 0.00      | 0.00      |
| 10. Nonmonetary Adjustment .....         | Schedule C, Line 3   | 0.00      | 0.00      |
| 11. TOTAL EXPENDITURES MADE.....         | Add Lines 8 + 9 + 10 | \$ 175.00 | \$ 175.00 |

**Expenditures Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

| Date of Election<br>(mm/dd/yy) | Total to Date |
|--------------------------------|---------------|
| _____                          | \$ _____      |
| _____                          | \$ _____      |
| _____                          | \$ _____      |
| _____                          | \$ _____      |
| _____                          | \$ _____      |

**Current Cash Statement**

|  |   |             |
|--|---|-------------|
| 12. Beginning Cash Balance .....                                 | Previous Summary Page, Line 16                | \$ 0.00     |
| 13. Cash Receipts.....   | Column A, Line 3 above                        | 7,951.00    |
| 14. Miscellaneous Increases to Cash .....                        | Schedule I, Line 4                            | 0.00        |
| 15. Cash Payments.....   | Column A, Line 8 above                        | 175.00      |
| 16. ENDING CASH BALANCE  | Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 7,776.00 |
| <i>If this is a termination statement, Line 16 must be zero.</i> |   |             |
| 17. LOAN GUARANTEES RECEIVED.....                                | Schedule B, Line 2                            | \$ 0.00     |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

**Cash Equivalents and Outstanding Debts**

|                             |                                       |         |
|-----------------------------|---------------------------------------|---------|
| 18. Cash Equivalents .....  | See instructions on reverse           | \$ 0.00 |
| 19. Outstanding Debts ..... | Add Line 2 + Line 9 in Column B above | \$ 0.00 |

\*Amounts in this section may be different from amounts reported in Column B.

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|  |            |                                |
|--|------------|--------------------------------|
| Statement covers period  |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from   | 01/01/2022 |                                |
| through  | 06/30/2022 | Page <u>4</u> of <u>16</u>     |
| NAME OF FILER  |            | I.D. NUMBER                    |
| Chris Hardeman for Whittier Union High School District #4 2022 |            | Not Yet Received               |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE  | IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|---|-----------------------------|---|------------------------------------|
| 06/28/2022    | David A. Warner D.D.S., Inc<br>Whittier, CA 90605  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 500.00                      | 500.00  | 500.00 G-2022                      |
| 06/30/2022    | Tony Garcia<br>Whittier, CA 90606  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Lead Driver<br>Southern Glazer Wine and Spirits   | 100.00                      | 100.00  | 100.00 G-2022                      |
| 06/30/2022    | Lori Gibson<br>Whittier, CA 90601  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Manager<br>Fessler Rentals  | 250.00                      | 250.00  | 250.00 G-2022                      |
| 06/30/2022    | Ross Gile<br>Santa Fe Springs, CA 90670  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Web Designer<br>Digical   | 100.00                      | 101.00  | 101.00 G-2022                      |
| 06/30/2022    | Ross Gile<br>Santa Fe Springs, CA 90670  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Web Designer<br>Digical   | 1.00                        | 101.00  | 101.00 G-2022                      |

**SUBTOTAL \$ 951.00**

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|  |                                |
|--|--------------------------------|
| Statement covers period<br>from <u>01/01/2022</u><br>through <u>06/30/2022</u> | <b>CALIFORNIA<br/>FORM 460</b> |
| Page <u>5</u> of <u>16</u>   |                                |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

**Chris Hardeman for Whittier Union High School District #4 2022**

I.D. NUMBER  
**Not Yet Received**

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE  | IF INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|-----------------------------|---|------------------------------------|
| 06/28/2022    | Christopher Hardeman<br>Whittier, CA 90802   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Owner<br>Dial Med  | 1,000.00                    | 1,000.00  | 1,000.00 G-2022                    |
| 06/30/2022    | Ellen Hardeman<br>Whittier, CA 90603   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired   | 1,000.00                    | 1,000.00  | 1,000.00 G-2022                    |
| 06/30/2022    | Judith Hardeman<br>Whittier, CA 90802  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | None<br>None   | 500.00                      | 500.00  | 500.00 G-2022                      |
| 06/30/2022    | Lee Hardeman<br>Whittier, CA 90603   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired   | 1,000.00                    | 1,000.00  | 1,000.00 G-2022                    |
| 06/30/2022    | Monique Holguin<br>Whittier, CA 90606  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Production Planner<br>Labeltronix  | 100.00                      | 100.00  | 100.00 G-2022                      |

**SUBTOTAL \$ 3,600.00**

FPPC Form 460 (Jan/2016)  
FPPC Advice: advice@fppc.ca.gov (866/275-3772)  
www.fppc.ca.gov

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|  |            |                                |
|--|------------|--------------------------------|
| Statement covers period  |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from   | 01/01/2022 |                                |
| through  | 06/30/2022 | Page <u>6</u> of <u>16</u>     |
| SEE INSTRUCTIONS ON REVERSE<br>NAME OF FILER                   |            | I.D. NUMBER                    |
| Chris Hardeman for Whittier Union High School District #4 2022 |            | Not Yet Received               |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE  | IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|---|-----------------------------|---|------------------------------------|
| 06/30/2022    | Brenda Jahn<br>Whittier, CA 90603  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 100.00                      | 100.00  | 100.00 G-2022                      |
| 06/28/2022    | Ralph Muhlestein<br>Whittier, CA 90605   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Realtor<br>RJM Management   | 1,000.00                    | 1,000.00  | 1,000.00 G-2022                    |
| 06/30/2022    | Raluca Ploog<br>Whittier, CA 90605   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Substitute Teacher<br>East Whittier City School District                                | 100.00                      | 100.00  | 100.00 G-2022                      |
| 06/30/2022    | Carlos Rojas<br>Whittier, CA 90604   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 200.00                      | 200.00  | 200.00 G-2022                      |
| 06/28/2022    | Kenneth Venegas<br>Whittier, CA 90602  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive<br>Allstar Cable Products   | 500.00                      | 500.00  | 500.00 G-2022                      |

**SUBTOTAL \$ 1,900.00**

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|  |                                |
|--|--------------------------------|
| Statement covers period<br>from <u>01/01/2022</u><br>through <u>06/30/2022</u> | <b>CALIFORNIA<br/>FORM 460</b> |
|  | Page <u>7</u> of <u>16</u>     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**Chris Hardeman for Whittier Union High School District #4 2022**

I.D. NUMBER

**Not Yet Received**

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE  | IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|---|-----------------------------|---|------------------------------------|
| 06/16/2022    | Aya Vinatieri<br>Whittier, CA 90601  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Manager<br>Auntie's Restaurant  | 1,000.00                    | 1,000.00  | 1,000.00 G-2022                    |
| 06/30/2022    | Bonnie Watje<br>Whittier, CA 90603   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | President/Owner<br>ACRO Printing  | 500.00                      | 500.00  | 500.00 G-2022                      |

**Schedule A Summary**

|   |                 |                 |
|---|-----------------|-----------------|
| 1. Amount received this period - itemized monetary contributions.<br>(Include all Schedule A subtotals.)                            | \$              | 7,951.00        |
| 2. Amount received this period - unitemized monetary contributions of less than \$100   | \$              | 0.00            |
| 3. Total monetary contributions received this period.<br>(add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) | <b>TOTAL \$</b> | <b>7,951.00</b> |

\* Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**SUBTOTAL \$ 1,500.00**

**Schedule B - Part 1  
Loans Received**

Amounts may be rounded to whole dollars.

SCHEDULE B - PART 1

|  |                            |
|--|----------------------------|
| Statement covers period<br>from <u>01/01/2022</u><br>through <u>06/30/2022</u> | <b>CALIFORNIA FORM 460</b> |
|  | Page <u>8</u> of <u>16</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**Chris Hardeman for Whittier Union High School District #4 2022**

I.D. NUMBER

**Not Yet Received**

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD **   | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE        |
|---|---|---|---------------------------------|--|---|-------------------------------|-----------------------------|---|
|   |   | \$ _____                                      | \$ _____                        | <input type="checkbox"/> PAID<br>\$ _____<br><input type="checkbox"/> FORGIVEN<br>\$ _____ | \$ _____<br>DATE DUE                            | _____%<br>RATE<br>\$ _____    | \$ _____<br>DATE INCURRED   | CALENDAR YEAR<br>\$ _____<br>PER ELECTION** |

\*  IND  COM  OTH  PTY  SCC

**Schedule B Summary**

1. Loans received this period ----- \$ 0.00  
 (Total Column (b) plus unitemized loans of less than \$100.)

2. Loans paid or forgiven this period ----- \$ 0.00  
 (Total Column (c) plus loans under \$100 paid or forgiven)  
 (Include loans paid by a third party that are also itemized on Schedule A.)

3. Net change this period. (Subtract Line 2 from Line 1.) ----- **NET \$** 0.00  
 Enter the net here and on the Summary Page, Column A, Line 2 (May be a negative number)

\* Contributor Codes  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

SUBTOTALS \$ \$ \$ \$

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
 \*\* If required.

(Enter (e) on Schedule E, Line 3) FPPC Form 460 (Jan/2016)  
 FPPC Advice: advice@fppc.ca.gov (866/275-3772)  
 www.fppc.ca.gov



**Schedule B - Part 2  
Loan Guarantors**

Amounts may be rounded  
to whole dollars.

SCHEDULE B - PART 2

|  |                            |
|--|----------------------------|
| Statement covers period<br>from <u>01/01/2022</u><br>through <u>06/30/2022</u> | <b>CALIFORNIA FORM 460</b> |
|  | Page <u>9</u> of <u>16</u> |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

**Chris Hardeman for Whittier Union High School District #4 2022**

I.D. NUMBER  
**Not Yet Received**

| FULL NAME, STREET ADDRESS AND ZIP CODE OF GUARANTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE<br><br><input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | LOAN   |      | AMOUNT GUARANTEED THIS PERIOD | CUMULATIVE TO DATE                        | BALANCE OUTSTANDING TO DATE |
|---|--|---|--------|------|-------------------------------|---|-----------------------------|
|   |  |   | LENDER | DATE |                               | CALENDAR DATE                             |                             |
|   |  |   |        |      |                               | \$ _____<br>PER ELECTION<br>(IF REQUIRED) |                             |

**SUBTOTAL \$**

Enter on Summary  
Page, Line 17 only.

**Schedule C  
Nonmonetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE C

|  |            |  |
|--|------------|--|
| Statement covers period  |            | <b>CALIFORNIA<br/>FORM 460</b>         |
| from   | 01/01/2022 |  |
| through  | 06/30/2022 | Page <u>10</u> of <u>16</u>            |
| Chris Hardeman for Whittier Union High School District #4 2022 |            | I.D. NUMBER<br><b>Not Yet Received</b> |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *   | IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|--|---|----------------------------------|---------------------------|---|------------------------------------|
|               |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   |                                  |                           |   |                                    |
|               |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   |                                  |                           |   |                                    |
|               |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   |                                  |                           |   |                                    |

**Schedule C Summary**

|  |                      |
|--|----------------------|
| 1. Amount received this period - itemized nonmonetary contributions.<br>(Include all Schedule C subtotals.)                                    | \$ 0.00              |
| 2. Amount received this period - unitemized nonmonetary contributions of less than \$100   | \$ 0.00              |
| 3. Total nonmonetary contributions received this period.<br>(add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) | <b>TOTAL \$ 0.00</b> |

\* Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
 (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**SUBTOTAL \$**

**Schedule D  
Summary of Expenditures  
Supporting/Opposing Other  
Candidates, Measures, and Committees**

Amounts may be rounded  
to whole dollars.

SCHEDULE D

|  |            |                                |
|--|------------|--------------------------------|
| Statement covers period  |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from   | 01/01/2022 |                                |
| through  | 06/30/2022 | Page <u>11</u> of <u>16</u>    |
| NAME OF FILER  |            | I.D. NUMBER                    |
| Chris Hardeman for Whittier Union High School District #4 2022 |            | Not Yet Received               |

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT   | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------|---|---|---------------------------|--------------------|---|------------------------------------|
|      |   | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           |                    |   |                                    |
|      | <input type="checkbox"/> Support <input type="checkbox"/> Oppose                                    |   |                           |                    |   |                                    |

**SCHEDULE D SUMMARY**

- Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.) ----- \$ 0.00
- Unitemized contributions and independent expenditures made this period of under \$100 ----- \$ 0.00
- Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) ----- **TOTAL** \$ 0.00

**SUBTOTAL \$**

**Schedule E  
Payments Made**

Amounts may be rounded  
to whole dollars.

SCHEDULE E

|  |  |
|--|--|
| Statement covers period<br>from <u>01/01/2022</u><br>through <u>06/30/2022</u> | <b>CALIFORNIA<br/>FORM 460</b>         |
|  | Page <u>12</u> of <u>16</u>            |
|  | I.D. NUMBER<br><b>Not Yet Received</b> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**Chris Hardeman for Whittier Union High School District #4 2022**

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| Integrated Solutions: Political<br>San Diego, CA 92116              |         | Accounting Software    | 125.00      |

**Schedule E Summary**

|  |       |                        |
|--|-------|------------------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.)   | ----- | \$ 125.00              |
| 2. Unitemized payments made this period of under \$100   | ----- | \$ 50.00               |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | ----- | \$ 0.00                |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | ----- | <b>TOTAL \$ 175.00</b> |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 125.00**



**Schedule G  
Payments Made by an Agent or Independent  
Contractor (on Behalf of This Committee)**

Amounts may be rounded  
to whole dollars.

SCHEDULE G

|  |            |                                |
|--|------------|--------------------------------|
| Statement covers period  |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from   | 01/01/2022 |                                |
| through  | 06/30/2022 | Page 14 of 16                  |
| NAME OF FILEE  |            | I.D. NUMBER                    |
| Chris Hardeman for Whittier Union High School District #4 2022 |            | Not Yet Received               |

SEE INSTRUCTIONS ON REVERSE

NAME OF AGENT OR INDEPENDENT CONTRACTOR

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
|   |         |                        |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**TOTAL \* \$**

\*\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (Jan/2016)  
FPPC Advice: advice@fppc.ca.gov (866/275-3772)  
www.fppc.ca.gov

**Schedule H  
Loans Made to Others\***

Amounts may be rounded  
to whole dollars.

SCHEDULE H

|  |                                |
|--|--------------------------------|
| Statement covers period<br>from <u>01/01/2022</u><br>through <u>06/30/2022</u> | <b>CALIFORNIA<br/>FORM 460</b> |
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**Chris Hardeman for Whittier Union High School District #4 2022**

I.D. NUMBER

**Not Yet Received**

| FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT LOANED THIS PERIOD | (c) REPAYMENT OR FORGIVENESS THIS PERIOD *   | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST RECEIVED      | (f) ORIGINAL AMOUNT OF LOAN   | (g) CUMULATIVE LOANS TO DATE                |
|---|--|---|-------------------------------|--|---|----------------------------|-------------------------------|---|
|   |  | \$ _____                                      | \$ _____                      | <input type="checkbox"/> PAID<br>\$ _____<br><input type="checkbox"/> FORGIVEN<br>\$ _____ | \$ _____<br><br>DATE DUE                        | _____%<br>RATE<br>\$ _____ | \$ _____<br><br>DATE INCURRED | CALENDAR YEAR<br>\$ _____<br>PER ELECTION** |

**SUBTOTALS** \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

\*Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be reported on Schedule E

FPPC Form 460 (Jan/2016)  
FPPC Advice: advice@fppc.ca.gov (866/275-3772)  
www.fppc.ca.gov

**Schedule I  
Miscellaneous Increases to Cash**

Amounts may be rounded  
to whole dollars.

SCHEDULE I

|  |                                |
|--|--------------------------------|
| Statement covers period<br>from <u>01/01/2022</u><br>through <u>06/30/2022</u> | <b>CALIFORNIA<br/>FORM 460</b> |
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SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

**Chris Hardeman for Whittier Union High School District #4 2022**

I.D. NUMBER  
**Not Yet Received**

| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DESCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH |
|---------------|---|------------------------|----------------------------|
|               |   |                        |                            |

**Schedule I Summary**

|   |                 |             |
|---|-----------------|-------------|
| 1. Itemized increases to cash this period. -----  | \$              | <u>0.00</u> |
| 2. Unitemized increases to cash of under \$100 this period. -----   | \$              | <u>0.00</u> |
| 3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).) -----                            | \$              | <u>0.00</u> |
| 4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) ----- |                 |             |
|   | <b>TOTAL \$</b> | <u>0.00</u> |

**SUBTOTAL \$**